

**OKLAHOMA WEATHERIZATION & HOUSING ADVISORY COUNCIL  
AUGUST 17 – 20, 2010  
EXHIBIT REGISTRATION FORM**



FIRM NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_ FAX \_\_\_\_\_

REPRESENTATIVES \_\_\_\_\_

**SPACE, SIZE & COST: (Exhibit Room is 30' x 60' and located near the meeting rooms where sessions will be held.)**

6' TABLE SPACES:                    **\$200.00**

SPACE NEEDED \_\_\_\_\_ (FLOOR IS CARPETED)

DRAPED TABLE: \_\_\_\_\_ YES \_\_\_\_\_ NO                    HOW MANY? \_\_\_\_\_

ELECTRICAL:                    \_\_\_\_\_ YES \_\_\_\_\_ NO                    (120 VOLT ONLY)

SPECIAL NEEDS \_\_\_\_\_

Display may be set up after 2:00 p.m., Tuesday, August 17th or before 8:00 a.m. on Wednesday, August 18th, and may remain in place until 5:00 p.m. Thursday, August 19th. (PLEASE CONSIDER ADA (wheelchair) ACCESSIBILITY WHEN DESIGNING BOOTH SPACE)

**DRAWINGS & PRIZES:** A Vendor's Reception will be held on Wednesday evening, August 18th, at 5:30 p.m. until 8:00 p.m. If there is anything (promotional) you wish to provide to be given away as a "Door Prize", please indicate below. Any individual "booth sponsored" drawings can be held at any time.

Can you help? \_\_\_\_\_ YES \_\_\_\_\_ NO                    Promotional Item: \_\_\_\_\_

**SPONSORSHIPS:** (Sponsor names will be displayed on site and printed in the Conference Agenda.)

Opening Breakfast (1) \$2,000.00                    \_\_\_\_\_ YES \_\_\_\_\_ NO                    Partial \$ \_\_\_\_\_

Continental Breakfast (1) \$1,500.00                    \_\_\_\_\_ YES \_\_\_\_\_ NO                    Partial \$ \_\_\_\_\_

Refreshment Break(s) (3) \$500.00 (ea.)                    \_\_\_\_\_ YES \_\_\_\_\_ NO                    Partial \$ \_\_\_\_\_

Closing Breakfast (1) \$1,800.00                    \_\_\_\_\_ YES \_\_\_\_\_ NO                    Partial \$ \_\_\_\_\_

**Check payable to OKACAA and send to:**  
**Mary Whitman**  
**SOCAG**  
**PO Box 1088**  
**Altus, OK 73522**

**CONTACT INFO:**  
**Mary Whitman 580-482-5040**  
**Fax: 580-482-5433**  
**Cell: 580-471-0361**  
**maryw\_socag@yahoo.com**

